

**AGENDA**  
**SARATOGA TOWN COUNCIL**  
**REGULAR MEETING**  
**NOVEMBER 3, 2015**

**A. CALL TO ORDER:**

Opening Ceremony  
Roll Call:

**B. APPROVAL OF AGENDA:**

**C. APPROVAL OF THE MINUTES:** 1) Approval of the October 20, 2014 minutes

**D. APPROVAL OF THE BILLS:**

Accounts Payable:	\$
Payroll and FICA 11/3/2015	\$
Manual Checks for both payrolls	\$
<b>Total:</b>	<b>\$</b>

Aspen Portable Toilets \$965.00
Balance: \$

**E. CORRESPONDENCE:** 1] Beck Consulting- County Multi-Hazard Mitigation Plan approval with permission for Mayor to sign

**F. ITEMS FROM THE PUBLIC:**

**G. REPORTS FROM DEPARTMENTS:**

•**Town Hall:** 1] WAM Winter Workshop Voting Delegate

•**Fire Department:**

•**Police Department:**

•**Recreation Department:**

**DEPARTMENT OF PUBLIC WORKS**

•**Streets Department:**

•**Water & Sewer:**

•**Weed and Pest:**

•**Hot Pool:**

•**RIVER PROJECT:** 1] Update

•**MASTER PLAN STEERING COMMITTEE:** 1] Update

**H. REPORTS FROM BOARDS AND COMMISSIONS:**

•**Airport Board:**

The next Airport Board meeting will be on November 11, 2015 at 1:00 p.m.

**Joint Powers Boards:**

• **Community Center Joint Powers Board:**

The next meeting is November 9, 2015 at 4:30 p.m.

• **Water and Sewer Joint Powers Board:**

The next meeting will be November 11, 2015 at 6:00 p.m.

• **Landfill Board:**

The next meeting is November 4, 2015 at 7:00 p.m. in Saratoga

• **Medical Board:**

• **Planning Commission:** 1] ORDINANCE 831- an Ordinance amending Section 18.42.03 of the Saratoga Municipal Code to Establish a Procedure for Obtaining a Deviation from Fence and Wall Restrictions and to Provide an Effective Date, on Third Reading

The next meeting is November 10, 2015 at 5:30 p.m.

• **Recreation Commission:**

The next meeting is November 18, 2015 at 5:00 p.m.

• **Community Garden Board:** 1] Garden Board presentation

Next meeting will be November 9, 2015

**I. South Central Emergency Services Board:**

**J. ADJOURNMENT:**

THE NEXT TOWN COUNCIL MEETING WILL BE ON NOVEMBER 17, 2015, AT 6:00 P.M.

**TOWN HALL WILL BE CLOSED NOVEMBER 11<sup>th</sup> FOR VETERAN'S DAY**